



# RENEWAL OF CLUB AFFILIATION WITH V.P.F.A. Ltd for 2026

## SCALE OF FEES:

**Club Affiliation for 2026 \$100.00**

### **PLEASE NOTE:**

It is vital for Clubs to pay their affiliation on time to ensure that their Public Liability Insurance is current. Insurance cover will expire on 31/03/26.

**DON'T RISK THE EMBARRASSMENT OF DISCOVERING YOU ARE UNINSURED IN THE EVENT OF AN ACCIDENT.**

In completing the affiliation form and paying the prescribed fee, Clubs agree to be bound by the Constitution, Rules, Regulations and Policies of the V.P.F.A. Ltd. which can all be viewed online at [www.vpfa.com.au](http://www.vpfa.com.au).

The list of show dates for 2026 and Secretaries will be available on our Website.

**IMPORTANT: Show Schedule** V.P.F.A. Ltd. regulations, fees and Secretary's address are correct.

Secretaries, please note that your name, address and telephone number is included in the list sent to other clubs, and interstate associations for their information. These details are also included on the V.P.F.A. Ltd. Website. If you do not wish to have these details published as mentioned, please indicate this on the form. Website address is [www.vpfa.com.au](http://www.vpfa.com.au). Your club must provide to the VPFA contact details name, address, and email and telephone number of a contact for your club this can be any committee member your club elects to pass on information received from the VPFA to your club members.

Clubs, please note on the renewal form we are asking for information to benefit exhibitors and clubs across the state. The accuracy of the information passed on depends upon the accuracy of the information supplied by the clubs and exhibitors.

The list of auctions and seminars will be listed on our website at appropriate times.

### **PAYMENT:**

Please complete the attached Club Affiliation form and return it to:

**The Secretary, V.P.F.A. Ltd., PO Box 928 Shepparton Vic 3632**

Fees may be paid by mail, cheque made payable to 'V.P.F.A. Ltd.' or the Commonwealth Bank

Account: BSB: 063 838 Account no: 1004 0953. Please state Club Name as reference.

Account Name: V.P.F.A. Ltd.

Please forward the completed renewal form to [admin@vpfa.com.au](mailto:admin@vpfa.com.au) or P O Box 928 Shepparton Vic 3632



## RENEWAL OF CLUB AFFILIATION WITH V.P.F.A Ltd for 2026

CLUB NAME \_\_\_\_\_

SECRETARY'S NAME Or  
CLUB CONTACT \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

TELEPHONE MOBILE \_\_\_\_\_

**Secretary's Please Note:** Telephone numbers will be included in the Secretaries' list unless otherwise advised. My details may be listed on the internet **YES/NO** Minutes will be sent via e-mail. PLEASE NOTE YOU MUST PROVIDE CONTACT DETAILS TO THE VPFA SO INFORMATION CAN BE SENT TO YOUR CLUB.

### SCALE OF FEES

Affiliation Fee for 2026	\$100.00	\$ _____
<b>TOTAL FEES</b> - Cheque attached YES/NO or Direct Deposit YES/NO		\$ _____
		\$ _____

Club Meetings are held: (when/where) \_\_\_\_\_

Show date/s requested for 2026 are: \_\_\_\_\_

Venue of Shows is \_\_\_\_\_

This venue has \_\_\_\_\_ bantam and \_\_\_\_\_ large pens Total \_\_\_\_\_

Our club will be conducting auctions/sales on the following dates \_\_\_\_\_

If the V.P.F.A. Ltd. makes a sash available, we would like one \_\_\_\_\_

Our club will be conducting seminars on the following breeds/sections on the following days: \_\_\_\_\_

Membership fees for our club are Adult \$ \_\_\_\_\_ Junior \$ \_\_\_\_\_ Our Club has \_\_\_\_\_ financial members. \*

**NOTE: ALL show schedules need to be sent to the Secretary, V.P.F.A. Ltd. P O Box 928 Shepparton Vic 3632 or email to [admin@vpfa.com.au](mailto:admin@vpfa.com.au) for review.**

- Our club will be using the Standard Schedule. **YES / NO / CONSIDERING**
- We wish to apply to conduct a V.P.F.A. Ltd. Junior Feature Show. **YES / NO**
- Do you want a copy of the computer program for the Standard Schedule? **YES / NO**  
(Note: this program requires Access 2010 to be installed on your computer)

Our Club agrees to abide by the Constitution, Rules, Regulations and Policies of the V.P.F.A. Ltd.

Signed: \_\_\_\_\_ Secretary

President: \_\_\_\_\_ Dated: \_\_\_\_\_