

DEBBIE SIGMUND MEMORIAL SHOW

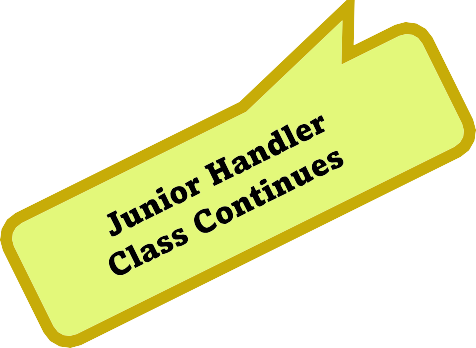
A person smiling at camera

Description automatically generated





$50 CASH PRIZES FOR EACH CHAMPION

BLACK, BLUE AND WHITE LANGSHANS EGG COMPETITIONS

*(IN MEMORY OF JOYCE ANDERSON)*

# Shepparton Showgrounds, Agricultural Pavilion, Cnr High Street and Archer Street, Shepparton.

JUDGES - MR. MICHAEL MCGRATH, NSW – BANTAMS, STANDARDS, CROADS, JUNIORS, SPECIALS.

MR. TONY MILTON, ASSISTED BY MR. HAYDEN STEPHENS– JUNIOR HANDLER CLASS.

MR. GEOFF AKERS - EGG COMPETITIONS.

TBC FROM ABOVE – PAIRS.

ENTRIES CLOSE 25TH JUNE, 2025

ENTRY DETAILS

OFFICE BEARERS:

**PATRONS GEORGE NORMAN, MICHAEL GROUNDS**

**LIFE MEMBER, DEB SIGMUND**

President: Michael Jones.

Vice Presidents: Hayden Stephens. Secretary: Nick Fenaughty 0400 229 025 Show Secretary: Hayden Stephens Treasurer: Neville Chiselett

Committee Members: Tony Milton, Paul Aburrow, Kevin Collins, Renee Carpenter, Sonya Ford.

Langshan Club Of Victoria Inc. Incorporation No. A0056597C. Facebook: Langshan Club Of Victoria



ALL POULTRY & EGG ENTRIES - **Use V.P.F.A. Standard Schedule (available on P.S.B.E.V. website) For Eggs & Exhibition Pairs - Use attached Schedule of class numbers**

**Send entries to Show Secretary - Hayden Stephens: 685 Foster Rd Boolarra South, Vic, 3870.**

**Email** [**stephens.hayden@outlook.com**](mailto:stephens.hayden@outlook.com) **Ph. 0429 516 604.**

***FOR JUNIOR HANDLER CLASSES SEE SEPARATE SECTION***

## ENTRY FEES

**Open Class. $3.00 per bird.**

**Junior Classes. $2.00 per bird - Put J in front of Class Number. Junior Handler Class. *-*** *FREE ENTRY*

**Plate of Egg Classes. $3.00**

**Decorated & Painted Egg Classes. $1.00 per decorated egg.**

Cheques and Money Orders make payable to: Langshan Club Of Victoria. Or pay by Direct Debit to Langshan Club Of Victoria**. BSB 633 108 Account No. 144012564**.

Please put the date of payment on bottom of entry form.

In reference/msg when making payment, please state if membership included with entries. No credit card facilities available.



## - JUDGING OF EGG COMPETITIONS - 10.00AM



**Club Membership - Adult: $15**

* **Family: $20 (2 Adults & 2 children)**
* **Junior: $10**

Breakfast – from 7.30am and Lunch will be available at a reasonable cost.

### GENERAL INSTRUCTIONS

* **Penning on Friday** Anyone wishing to **pen birds on Friday night may do so between the hours of 3pm and 5.00pm**. If you wish to avail yourself of these penning hours please indicate on entry forms.

**PLEASE NOTE - no pen numbers will be given out after 4.30pm on FRIDAY So get there early enough to pen your birds.**

* **Accommodation available at Shepparton:** Overlander Motel, 97 Benalla Road Shepparton.

Phone 03 58 215 622.

* Exhibitors & judges from all clubs are welcome to attend a dinner on Friday night, 4th July. Please call Michael Holmes on 0428 274 273 (M) so he can arrange booking at The Overlander Hotel so we are all together on one table.

**.NO DRINKERS OR FEEDERS WILL BE SUPPLIED - PLEASE BRING YOUR OWN.**

***This show is held in conjunction with the following clubs. The Secretaries are:-***

**Wyandotte Club Of Victoria -** Ms Erika Nash, 3790. Great Ocean Rd, Johanna 3238. 0425 808 371.

**Vic Australorp Club –** Travis & Kerry Scott, 03 51 982 220.

**VP&K -** Mr Neil Penny, 2 Maggies Lane Ruffy 3666. 0427 505 291 or Michael Holmes.

**Leghorn Club –** Michael Holmes. 0428 274 273.

**Pekin Bantam Club –** Jodi French. 0418 053 154.

**Orpington Club –** Sonya Ford. 0418 838 660.

**Rhode Island Red Club –** Tony Milton**.** [**tmilton@bigpond.net.au**](mailto:tmilton@bigpond.net.au)

*ANNUAL SHOW TROPHY LIST*

***The trophies rosettes and sashes are of a high standard.***

**Trophies & Sash for Sashes minimum for every Reserve**

*Best Bird In Show Reserve Bird In Show*

*Best Standard Australian Langshan In Show Reserve Standard Australian Langshan*

Brian Tiyce Memorial *-*

*Best Bantam Australian Langshan In Show Reserve Bantam Australian Langshan*

*Best Standard Croad In Show Reserve Standard Croad In Show*

*Best Bantam Croad In Show Reserve Bantam Croad In Show*

Noeleen Battley Memorial *– Best Blue Australian Langshan Bantam female*

*Best Black Langshan In Show Reserve Black Langshan In Show*

*Best Blue Langshan In Show Reserve Blue Langshan In Show*

*Best White Langshan In Show Reserve White Langshan In Show*

*Best Black Standard Aust. Langshan Reserve Best standard black*

*Best Blue Standard Aust. Langshan Reserve Best standard blue*

*Best White Standard Aust. Langshan Reserve Best standard white*

*Best Black Bantam Aust. Langshan Reserve Best Black Bantam*

*Best Blue Bantam Aust. Langshan Reserve Best Blue Bantam*

*Best White Bantam Aust. Langshan Reserve Best White Bantam*

*Best Black Standard Croad Reserve Best standard black Croad*

*Best A.O.C. Standard Croad Reserve Best standard A.O.C. Croad Best Pair of Exhibition Females*

*Best Mated Pair*

*(****Please note:*** *Pair classes the two birds may be penned together pending pens available.)*

***JUNIOR SECTION***

### JUNIOR BIRD IN SHOW

**RESERVE JUNIOR BIRD IN SHOW** Trophy & Rosette *Best Jnr. Black Langshan* Trophy & Sash *Best Jnr. Blue Langshan* Trophy & Sash *Best Jnr. White Langshan* Trophy & Sash

### EGG COMPETITION

*Champion Plate of Eggs* Trophy & Sash *Reserve Plate of Eggs* Sash

*Best Decorated Egg* Trophy & Sash *Best Painted Egg* Trophy & Sash

*Best Junior Painted / Decorated Egg*  Sash

**SPONSORS (at time of printing)**

## Thank you to the following generous sponsors and donors for their support.

|  |  |  |
| --- | --- | --- |
| ***Green Valley Grains*** | ***Takle Bros Poultry*** | ***Kyle Crane*** |
| ***Michael and Kathy Holmes*** | ***Silkies Rose Farm*** | ***Neil Penny*** |
| ***Lou Sigmund*** | ***Shelagh Park Poultry*** | ***Neville Chiselett*** |
| ***Sonya Ford*** | ***Laucke Mills Feeds*** | ***Cluckaway Manor*** |
| ***David Van Popering*** | ***Sean Phillis*** | ***Australasian Poultry*** |
| ***Reece Hancock*** | ***Daniel Lawton*** | ***Elizabeth Montgomerie*** |
| ***Geoffrey Mark*** | ***Trevor Joyce*** | ***Lloyd Akers***  ***Claire Wellins*** |

PREVIOUS WINNERS

|  |  |  |
| --- | --- | --- |
| **YEAR** | **BIRD IN SHOW** | **RESERVE BIRD IN SHOW** |
| **2011** | **LEWIS FAMILY** | **SONYA FORD** |
| **2012** | **SONYA FORD** | **JOYCE ANDERSON** |
| **2013** | **GEORGE NORMAN** | **NICK FENAUGHTY** |
| **2014** | **NICK FENAUGHTY** | **MASON JOHNSON** |
| **2015** | **NICK FENAUGHTY** | **B & E BATCHELDOR** |
| **2016** | **ERIKA NASH** | **ELIZABETH MONTGOMERIE** |
| **2017** | **IRENE ASKEW** | **EBR POULTRY** |
| **2018** | **M & K HOLMES** | **K & N FENAUGHTY** |
| **2019** | **K & N FENAUGHTY** | **K & N FENAUGHTY** |
| **2020** | **--------------------** | **--------------------** |
| **2021** | **K & N FENAUGHTY** | **ELIZABETH MONTGOMERIE** |
| **2022** | **K & N FENAUGHTY** | **K & N FENAUGHTY** |
| **2023** | **DANIEL LAWTON** | **TREVOR JOYCE** |

|  |  |  |
| --- | --- | --- |
|  | **JUNIOR BIRD IN SHOW** | **RESERVE JUNIOR BIRD IN SHOW** |
| **2011** | **LEWIS FAMILY** | **LEWIS FAMILY** |
| **2012** | **KEELIE SHEPPARD** | **DIMITY HAGUE** |
| **2013** | **BAILIE HISCOCK** | **ALEX BEATY** |
| **2014** | **BAILIE COLLINS** | **DIMITY HAGUE** |
| **2015** | **MICHAEL LLOYD** | **DIMITY HAGUE** |
| **2016** | **JOLENE BOWERS** | **MICHAEL LLOYD** |
| **2017** | **JOLENE BOWERS** | **BROCK FINEMORE** |
| **2018** | **JOLENE BOWERS** | **DIMITY HAGUE** |
| **2019** | **WILL FELTHAM** | **WILL FELTHAM** |
| **2020** | **--------------------** | **--------------------** |
| **2021** | **GRACE SCOTT** | **JOLENE BOWERS** |
| **2022** | **GRACE SCOTT** | **NATHANEL BOWERS** |
| **2023** | **ELI HOSKIN** | **ELI HOSKIN** |

## SHOW REGULATIONS AND CONDITIONS OF ENTRY

1. This show is conducted according to the rules and conditions of the Langshan Club Of Victoria Inc.
2. All birds must be the *bona fide* property of the exhibitor.
3. The judge’s decision will be accepted as final.
4. The decision of the committee or any duly appointed sub-Committee, on all or any matter shall be accepted as final.
5. If, in the opinion of the executive, any bird is unfit to remain in the show, it is to be removed and isolated immediately.
6. No bird is to be handled or removed from its pen unless accompanied by an official.
7. No birds are to be fed or watered while judging is in progress.
8. Any person found guilty of annoyance by loud comments on the decision of the judge, or of unseemly or insulting behavior, shall be liable to expulsion from the show and his/her exhibits will be disqualified and all prizes / monies shall be forfeited.
9. Pair of Exhibition Females and / or Mated Pair classes are not eligible for single bird awards.
10. Please be advised that all birds entered in a pair class will be penned together. It is recommended exhibitors ensure such birds have been penned together prior to the show, to prevent fighting when penned.
11. ***Juniors***: a) **Must pen their OWN birds**, under supervision of the penning steward.
    1. Shall be between the ages of 6 and 16 years of age on the day of the show.
    2. May show in either Junior or Senior sections but **NOT IN BOTH (pairs being the exception).**
    3. Juniors may show in **Both** the Junior Handler Class and the Junior section of the show.
    4. Junior pairs will compete against the open pairs so no ‘J’ is required for these entries.

### PLEASE NOTE - FOR JUNIOR HANDLER CLASS SEE SEPARATE SECTION FOR RULES AND ENTRY FORM

1. All care will be taken, but the Langshan Club Of Victoria Inc. will not be responsible for any mistakes, accidents, loss or damage arising from any cause. Exhibits are the sole responsibility of the owner(s).
2. The committee reserves the right to rearrange judge in the event of nonattendance of the appointed judge or excessive entries.
3. The Langshan Club Of Victoria Inc. is affiliated with P.S.B.E.V. to which Victorian Exhibitors must be Members. Membership fees must be paid in advance.

15 All exhibitors must be a member of the Langshan Club Of Victoria.

1. Entries must be accompanied by full entry fees and Membership. **No late entries will be accepted**. All cheques and money orders to be made payable to The Langshan Club Of Victoria.
2. Egg Classes - A Plate of **4 Eggs** – Plates will be supplied for the judging of this competition.
3. Decorated Egg Classes. There are two sections. Painted Eggs and Decorated Eggs.
   * A Painted Egg must not have any item attached to the egg e.g. Beads, shells, ribbons, feathers etc.
   * A Decorated Egg can have items attached to the egg such as listed in No.1 above.
4. There will be no classes for splash/sport at this show.
5. After unpenning **All Exhibitors are required to scrape clean their pens/cages before leaving the show.** The Club asks that you all please respect and consider your fellow exhibitors and **clean your pens.**
6. In entering in this show you agree to your bird/birds being photographed pending availability and request of photographer.

# LANGSHAN CLUB OF VICTORIA

Juniors please put a J in front of all Class Numbers

**CLASS NUMBERS - AS PER PSBEV SCHEDULE NO. 5**

**STANDARD Colour COCK HEN CKL PLT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Australian Langshan | Black | 817 | 818 | 819 | 820 |
|  | Blue | 821 | 822 | 823 | 824 |
|  | White | 825 | 826 | 827 | 828 |
| Croad Langshan | Black | 909 | 910 | 911 | 912 |
|  | Blue | 913 | 914 | 915 | 916 |
|  | White | 917 | 918 | 919 | 920 |

**BANTAM Colour COCK HEN CKL PLT**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Australian Langshan | Black | 2481 | 2482 | 2483 | 2484 |
|  | Blue | 2485 | 2486 | 2487 | 2488 |
|  | White | 2489 | 2490 | 2491 | 2492 |
| Croad Langshan | Black | 2557 | 2558 | 2559 | 2560 |
|  | Blue | 2561 | 2562 | 2563 | 2564 |
|  | White | 2565 | 2566 | 2567 | 2568 |

**CLASS NUMBERS FOR PAIR OF EXHIBITION FEMALES**

**STANDARD Colour Class No**

|  |  |  |  |
| --- | --- | --- | --- |
| Australian Langshan | Black |  | 1345 |
|  | Blue |  | 1346 |
|  | White |  | 1347 |
| Croad Langshan | A.R.C. |  | 1348 |

**BANTAM Colour Class No**

|  |  |  |  |
| --- | --- | --- | --- |
| Australian Langshan | Black |  | 3085 |
|  | Blue |  | 3086 |
|  | White |  | 3087 |
| Croad Langshan | A.R.C. |  | 3088 |

**CLASS NUMBERS FOR MATED PAIRS**

**STANDARD Colour Class No**

|  |  |  |  |
| --- | --- | --- | --- |
| Standard Australian | Black |  | 1341 |
|  | Blue |  | 1342 |
|  | White |  | 1343 |
| Croad Langshan | A.R.C. |  | 1344 |

**BANTAMS Colour Class No**

|  |  |  |  |
| --- | --- | --- | --- |
| Bantam Australian | Black |  | 3081 |
|  | Blue |  | 3082 |
|  | White |  | 3083 |
| Croad Langshan | A.R.C. |  | 3084 |

***EGG COMPETITION***

### PLATE OF 4 EGGS

Entry fee $3 Use VPFA standard entry form.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **PLATE OF 4** | **WHITE** | **BROWN** | **TINTED** | **ANY OTHER COLOUR** | **ANY OTHER VARIETY** |
| STANDARD EGGS | E1 | E2 | E3 | E4 | E5 |
| BANTAM EGGS | E6 | E7 | E8 | E9 | E10 |

**DECORATED & PAINTED EGGS** Entry fee $1 per entry

|  |  |
| --- | --- |
| ONE (1) PAINTED EGG | D1 |
| ONE (1) DECORATED EGG | D2 |

No restrictions on number of entries in the egg competitions.

See definitions of Decorated Egg and Painted Egg in Show Regulations.

Juniors - Painted Egg or Decorated Egg class only.

PLEASE put a J in front of egg class number.

**JUNIOR HANDLER CLASS**

Promoting the junior members has and will continue to be a priority of the Langshan Club of Victoria. It is these members who are the next generation of hobbyists; to protect, develop and continue the pure breeds of poultry into the future. Most clubs now have a keen group of juniors who care for their own birds and prepare them for the shows.

The Junior Handler classes are where the young fanciers have the opportunity to show the judge their knowledge of the bird, handling skills and discuss their show preparation. The juniors are required to take their exhibits out of the pens and demonstrate their handling of their birds. A steward will assist by holding the pen door open for them. The judge will sit

with the junior handler exhibitor who will be prompted to talk about their bird, how they feed it and take care of it. They may be asked questions about the breed points of Langshans, and how they prepared it for the show. Putting the child at ease and including the questions by way of conversation is a good way of obtaining the required information. It can be surprising the level of knowledge shown by some of our young fanciers.

All these factors are taken into account by the judge and score sheet will be kept by the steward which will remain the property of the club. The age of the child will also be a significant factor, which is why the Langshan Club Of Victoria show has two age categories for the Junior Handler class.

These are the judging guidelines: Quality of bird 20 points

Involvement of exhibitor 20 points

Knowledge of the breed 20 points

Show preparation 20 points Handling 20 points TOTAL 100 points

**Rules and Regulations**

* **One entry per junior for this class.**
* **Non-Langshan Club of Victoria members will receive One Year Membership subscription for the Langshan Club Of Victoria.**
* **Birds entered in the Junior Handler class can be entered in any other junior classes.**
* **Langshans only. No other breed of poultry permitted.**
* **Neat tidy dress is required.**
* **Parents/guardians of the juniors must remain at a respectful distance from the judge and the juniors during judging.**
* **No interference by any person while the juniors are being judged will be tolerated.**
* **The judge’s decision is final.**
* **By following these Rules and Regulations will ensure that the junior exhibitors the experience of this new event.**
* **Most importantly the Langshan Club Of Victoria would like the juniors to enjoy the experience of this new event.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| NOTE; All exhibitors must be members of the Langshan Club Of Victoria | | | | Please complete both sides of this entry form and return to Show Secretary with correct monies. | | | |
|  | Class | Pen | Details --- Breed / sex |  | Class | Pen | Details --- Breed / sex |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| V.P.F.A. No:….…  ……. entries @ …............. $ ………................... Membership $ ……….................. Donation $.............................  $ ……………………. TOTAL  $..............................  Name:...…………………..………………… Address:……………………………………. Email:……………………………................ Telephone No:…………….……………….  I hereby certify that the birds entered by me are bona fide property and I agree to carry out and bound by the rules and Regulations of the P.S.B.E.V. Inc. and the Langshan Club Of Victoria Inc.  Signed………………………………………… | | | | V.P.F.A. No:…….  ……. entries @ …............. $ ………................... Membership $ ……….................. Donation $.............................  $ ……………………. TOTAL  $..............................  Name:...……………………………………... Address:……………………………………... Email:……………………………..................  Telephone No:………………...................... | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS NO.** | **AGE GROUP.** | **NAME.** | **CLUB.** |
| **J H1** | **11 to 16 years** |  |  |
|  |  |  |  |
| **J H2** | **6 to 11 years** |  |  |
|  |  |  |  |

VPFA No. …………….. or One Day Pass $15.00 Entry **Free**

Donation $

**TOTAL $**

*Name of Exhibitor………………………………………………*

*Address………………………………………………………………………………………………………… Contact No…………………………………………*

*Email…………………………………………………………. Parent/Guardian…………………………………………….*

*Signed……………………………………………. Date………………………………..*

I Consent to have my child photographed at the Langshan Club of Victoria show and the

photograph may be used for promotional purposes.

Please tick the box you elect.

 Yes

 No. Signed…………………………………………………

Print Name ……………………………………..