



MOUNTAIN DISTRICT POULTRY SOCIETY Inc

Early Open Show 2025
Sunday 11th of May 2025

Henderson Pavilion, Yarra Glen Showgrounds
Yarra Glen

Affiliated with the VPFA LTD

VPFA Standard Show Schedule V6(1)
<http://www.vpfa.com.au/standard-schedule/>

Judging to commence at 9.30 A.M. sharp
Penning by 9 A.M. on day of show.
Shed opens 7.00am

Saturday afternoon penning available between 3pm & 6pm with prior arrangement with Secretary.

Show day contact 0408580142

Entries Close Friday 2nd MAY 2025

With the Secretary: Brian Daniels
36 Edward Rd Chirnside Park 3116
Or briandaniels0303@gmail.com

JUDGES

Hardfeather	<u>Mr Bill Wilson</u>
Softfeather and Waterfowl	<u>Mr Neil Penny</u>

Morning tea and BBQ lunch available at reasonable prices

Mountain District Poultry Society Inc. Life Members

Office Bearers

President:	Martin Podt
Vice President:	
Secretary:	Brian Daniels
Treasurer:	Brian Daniels
Show Manager:	

Mr W. Stanhope (dec)	Mrs G. Knight (dec)
Mr K. Mason A.O.M.	Mrs K. Ockwell
Mr A. Veerman	Mr P. Lark
Mr B. Daniels	Mr B Kerr
Mr D. Riley	Mrs Kathleen Riley

Memberships

Senior:	\$15.00
Junior:	\$10.00
Family	\$20.00

Entry Fees

Senior Members:	\$2.50 Per Bird
15 Entries or more	\$2.00 Per Bird
Junior Members:	\$2.00 Per Bird
15 Entries or more	\$1.50 Per Bird
All Non-Members	\$3.00 Per Bird
Changes on day	\$5.00 per change

Entries maybe paid by EFT to MDPS: Bendigo Bank:

BSB: 633 108 ACC Number: 138905070

Please note your name with payment and send a copy of receipt with entries

Senior Awards

Champion Bird	Trophy and Sash
Reserve Champion	Trophy and Sash
Champion Waterfowl	Trophy and Sash
Reserve Waterfowl	Sash
Champion Hard Feather Std	Trophy and Sash
Champion STD Heavy, ex H.F.	Trophy and Sash
Reserve STD Heavy, ex H.F	Sash
Champion STD Light, ex H.F	Trophy and Sash
Reserve STD Light, ex H.F	Sash
Champion S/F Bantam	Trophy and Sash
Reserve S/F Bantam	Sash
Champion O.E.G. Bantam	Trophy and Sash
Champion Modern Game Bantam	Trophy and Sash
Champion A.O.V. H/F Bantam	Trophy and Sash

Junior Awards

Champion Junior Bird	Trophy and Sash
Reserve Junior Bird	Trophy and Sash
Champion Junior Large	Trophy and Sash
Reserve Junior Large	Trophy and Sash
Champion Junior Waterfowl	Trophy and Sash
Reserve Junior Waterfowl	Trophy and Sash
Champion Junior S/F Bantam	Trophy and Sash
Reserve Junior S/F Bantam	Trophy and Sash
Champion Junior H/F Bantam	Trophy and Sash
Reserve Junior H/F Bantam	Trophy and Sash
Juniors Use the Letter "J" In Front Of Class Numbers When Entering	

P.S.B.E.V. Journal Awards for 2025

Hardfeather -- Australian Game std / btm

Softfeather -- Rhode Island std / btm

Rare Breed -- Polish

Waterfowl -- Orpington A C

Junior

RULES AND REGULATIONS

Please Read Carefully

1. All entries are received subject to the rules and regulations of this society and the V.P.F.A. Ltd.
2. All Victorian exhibitors must be financial members of the V.P.F.A. Ltd or be a C class member with the MDPS nominated as one of the clubs.
3. Pen numbers will not be returned, and can be collected from the secretary on the morning of the show.
4. All exhibits must be penned by 9.00 am. as judging will commence at 9.30 am. sharp.
5. No exhibit will be handled by the owner or any other unauthorized person once judging has commenced.
6. The society will not be responsible for any mistake, accident, loss or damage whatever the cause, although the greatest care will be taken.
7. All entries must be accompanied by the full entry fee and no late entries will be accepted.
8. All cheques and money orders must be made out to Mountain District Poultry Society Inc.
9. Any exhibitor wishing to change or add to their entry on the day of show, will be charged \$5.00 entry fees per change or addition.
10. The committee reserves the right to change or add to, the judge's panel due to non-attendance of judges or excessive entries.
11. Any exhibit entered in the wrong class will be disqualified from the show Except Juniors
12. Any bird looking unwell or suffering from a contagious disease will be removed from the pavilion and entry fees forfeited.
13. It shall be the responsibility of the exhibitor to remove any feed or water utensils from their pens prior to judging commencing.
14. Leg bands are permitted at this show as long as non-identifying.
15. Judges shall be the only persons to using judging sticks on the birds
16. Any person found guilty of causing annoyance by loud comments on the work of the judges, or of insulting or unseemly behavior, shall be liable to expulsion from the show and his /her exhibits will be disqualified and all prizes and entry fees will be forfeited.
17. A junior shall be between the ages of 5 and 16 on the day of the show.
18. Exhibitors in the junior section will only be eligible for prizes in the junior section.
19. A junior exhibiting in the junior section, must exhibit a different breed or variety to a senior residing at the same address
20. Juniors are able to show in either Senior section or Junior section not both.
21. Any senior found helping a junior within the surrounds of the poultry pavilion, will have his/ her exhibits disqualified unless prior permission is obtained from the show manager.

22. When entering A.O.R.C., A.R.V., A.O.R.V. classes, please specify breed variety or color.
23. Juniors when entering junior classes, place the letter “J” in front of class number.
24. All birds will be judged to the Australian poultry standards, edition 2 & 2nd edition addendum.
25. MDPS Inc. Early show is conducted under the PSBEV Code of practice, further information from: <http://www.vpfa.com.au/wp-content/uploads/2015/08/PSBEV-Code-of-Practice-Downloadable-Web-Read-July-2015.pdf>
26. **Please fill in both sides of the entry form & Include your V.P.F.A number**

MOUNTAIN DISTRICT POULTRY SOCIETY

THANKS ALL OF THEIR GENEROUS

SPONSORS



LILYDALE DISCOUNT ANIMAL FEEDS

Mountain District Poultry Society Inc

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V.P.F.A. No.....

.....Entries @.....	\$
Membership	\$
Donation	\$.....
..... Lunches@ \$.....	\$
TOTAL	\$.....

Mr./Mrs./Ms.....
Address.....

Email:
Telephone No
.....

I Certify that the birds entered by me are my bona fide property and I agree to carry out and be bound by the Rules and regulations of this exhibition and the VPFA Ltd.

Signed.....

V.P.F.A. No.....

.....Entries @.....	\$
Membership	\$
Donation	\$.....
..... Lunches@ \$.....	\$
TOTAL	\$.....

Mr./Mrs./Ms.....
Address.....

Email:
Telephone No
.....

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