



**Victorian Rare & New Breeds**  
**Poultry Society Inc**

(A0031269U)

**President; Martin Doulton**

**Secretary; Sonya Ford**

**Entries; 400 Soldiers Rd Nambrok 3847;**

**Email; [sonyaf@wideband.net.au](mailto:sonyaf@wideband.net.au)**

**42<sup>nd</sup> ANNUAL SHOW**

**SATURDAY 20<sup>th</sup> AUGUST 2022**

**Feature Breeds;**

**SOFT FEATHER; Wyandotte**

**HARD FEATHER; The Jungle Fowl**

**WATERFOWL; Australian Call**

**NEW BREED; Sumatra**

**JUDGES; TASMANIA**

**Brian Bennett – S/F BANTAM, H/F, WATERFOWL**

**John Watson– JUNIORS, S/F HEAVY and LIGHT.**

**VPFA Affiliated (All judging to be according to Australian Poultry Standard. Exhibitors to use VPFA Standard Schedule Version 5). VPFA Journal Awards.**

**VENUE; Alexandra Showgrounds- Poultry Shed; Entries close Monday 15th AUGUST 2022.**

**Penning Friday August 19<sup>TH</sup> 3-7pm by prior arrangement only or Saturday August 20<sup>th</sup> 7am**

**LIFE MEMBERS**

Mrs G Knight (Dec), Mr R Overall, Mr J Sexton, Rev D Wilson, Ms J Witney

**2021 COMMITTEE**

**Acting President:** Martin Doulton

**Vice President:** ...Vacant.....

**Secretary;** Sonya Ford

**Treasurer:** Sonya Ford

**Committee Members:** Anne Beaty, Tony Milton, Kath Macklin, Peter Wylie

**SHOW MANAGER; Mr Pete Wylie**

**SHOW SECRETARY; Sonya Ford. Entries close with the Show Secretary on Monday 15th August 2022 or earlier if pens are filled. (Early entry advisable re large pens in particular).**

**No phone entries accepted and fees must be included with entries.**

**Entry Fees;** Adult Members: \$1.50 Adult Non Members: \$2.00

Junior Members: \$1.00 Junior Non Members: \$1.20

**Membership Fees Adults: \$12.00 Juniors: \$6.00  
Penning Fri 20th 3 -7pm (BY REQUEST ONLY)**

**Saturday 20th 7.00 - 9.00am**

**Judging to commence promptly at 9.30am**

The AGM/GM will be held in conjunction with lunch at around 1.00pm.

Presentation of Awards will take place around 2.30pm.

Anticipated unpenning time – around 3pm.

**Breakfast, Morning Tea and Lunch** will be available. **Thanks to the Alexandra Poultry Club.**

## **SPECIAL RULES AND REGULATIONS**

VR&NBPSinc is affiliated with VPFA; VPFA Rules and Regulations apply to this show.

Victorian exhibitors must be members of the VPFA. Day passes are available for \$15 Journal Awards

Full VPFA membership is payable to Sec/Treasurer Anne Beaty VPFA Ltd PO Box928 Shepparton 3632 Vic. Email; [admin@VPFA.com.au](mailto:admin@VPFA.com.au) Application forms available [vpfa.com.au](http://vpfa.com.au) The committee reserves the right to appoint reserve judges if required or to alter judges' tasks. The judge's decision is final and binding.

All care but no responsibility will be taken for the safety and wellbeing of exhibits. Sick birds will be removed from the pavilion. Stewards or Exhibitors may not comment on any exhibit to judge until all judging is complete.

All birds to be the bona fide property of the exhibitor for 21 days prior to entry.

### **COVID Safe Measures for the Show**

**COVID measures as Victorian Government rules, exhibitors, public are expected to follow directions as required.**

**Important: Please note that if you are experiencing a fever, or flu-like symptoms, please do not attend the show. Please do a RAT test and if positive, stay home and isolate for 7 days. If you are unable to attend the show on this basis, please contact or leave a message with the Sonya Ford 0408230311 before 9:00am on show day, and your entry fees will be reimbursed.**



**PRIZES;** Champion Breed in Show will receive Trophy, \$100 cash, a Championship sash.

Reserve Champion Breed in Show will receive Trophy, \$50 cash and Res Championship sash.



**Champion Rare Colour Bird in Show Trophy,\$100 and Sash**

**Reserve Champion Rare Colour Bird in Show Trophy, Sash and \$50**

**Langshan Club Victoria; sponsoring Sash Champion- Croad Langshan, Champion Aust. Langshan; Australian Orpington Club Certificates BOB**

**The Australian Brahma & Cochin Club; Merierca Family Sponsoring \$150 for Champion Brahma/Cochin, Reserve Champion \$50**

**Mercieca Family Sponsor; Champion Junior Exhibit in Show Sash \$30 plus Carry Box donated by Graeme Coates and Reserve Champion Sash and \$20**

**Champion Pit Game in Show Bob Legge Memorial Trophy presented by Stephen Legge**

**Champion \$25 & Reserve \$20 to winners of Softfeather, Hardfeather, &Waterfowl.**

**The following categories will each receive a Sash. Ch & Res and a bag feed.**

**All poultry feed kindly sponsored by Green Valley Grains**

**Softfeather Large Heavy Heavy**

**Softfeather Bantam**

**Softfeather Large Light Light**

**Softfeather Bantam**

**Hardfeather Large Waterfowl Heavy (inc Geese)**

**Hardfeather Bantam Waterfowl Bantam**

**Waterfowl Light**

**\*New Breed**

**\* To be eligible for the New Breed sashes the breed/variety must exist in a recognised book of standards and cannot have been exhibited at our show for the past five years. The committee to decide on eligibility.**

**Please mark entries (\*) for consideration Softfeather, Hardfeather, Waterfowl**

### Special Trophies

There will be a prize and sash for each of the Feature Breed Champions.

The exhibitor with the greatest number of penned birds and the exhibitor who has travelled the greatest distance will each receive a prize.

Best of Breed Sashes will be awarded where there are six or more entries in a class. Best of Breed Cards will be awarded where there are four or more entries in a class.

All Junior exhibitors will receive a prize. Please put (J) for juniors.

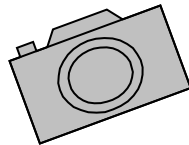
Where there are three or more entries in a breed/variety listed in the schedule as AORV or AORC a class will be provided. Please state variety/colour on your entry form.

THE COMMITTEE GRATEFULLY THANKS ALL THE DONORS/SPONSORS

WHO HAVE CONTRIBUTED TO THE AWARDS

IMPORTANT:

**PHOTOGRAPHY:** Any bird eligible for major awards must remain in the pen until judging is completed. An announcement will be made for all champion birds to be presented for photography before being taken home from the pavilion by the owner. A note will be placed on the pen when any bird is removed for this purpose.



**THANKYOU TO OUR SPONSORS AND OUR HOSTCLUB- ALEXANDRA POULTRY CLUB;**

**Green Valley Poultry Feeds**

**George Mercieca and Family – The Australian Brahma & Cochin Club**

**Graeme Coates Champion Junior show carry box**

**Victorian Langshan Club    The Australian Orpington Club**

**Bellsouth                      Stephen Legge**

**All members who have anonymously donated money for the VR&NBPS & too our judges  
Host at the B&B, volunteers who help during our show.**

**VR&NBPS ENTRY FORM 2022** Please complete ONE entry per line, then return it, with your remittance,



the show secretary, Sonya Ford 400 Soldiers Rd Nambrok, 3847. Ph 0408230311. [sonyaf@wideband.net.au](mailto:sonyaf@wideband.net.au) **Bank Details: VR&NBPS BSB 083777 A/C 515469553; Please leave name** Juniors to place 'J' before each class no. entered.

Victorian exhibitors are required to be members of the VPFA./ VR&NBPS include membership, with entries,

PEN NO	CLASS NO	BREED DESCRIPTION	SEX	Cost

NAME:.....  
 ADDRESS:.....  
 .....PC .....PHONE.....  
 NO OF ENTRIES:..... \$.....  
 VR&NBPS M'BSHIP JR/SEN. \$.....  
 DONATION/OTHER \$.....  
 TOTAL - CASH/CHEQUE/MONEY ORDER \$.....  
 PSBEV NO.....  
 I CERTIFY THAT THE BIRDS ENTERED BY ME ARE MY BONA-FIDE PROPERTY AND AGREE TO BE BOUND BY THE RULES OF THE PSBEV AND THE REGULATIONS OF THIS SHOW.  
 SIGNED.....

**VICTORIAN RARE & NEW BREED POULTRY SOCIETY INC -MEMBERSHIP FORM 2022**

PLEASE FILL IN THE MEMBERSHIP FORM WITH PAYMENT TO: THE SECRETARY, 400 Soldiers Rd, Nambrok, 3847. or [sonyaf@wideband.net.au](mailto:sonyaf@wideband.net.au) Ph; 0408230311. Direct Deposit. BSB 083-777 a/c 515469553 **Please leave name when direct depositing.**

VR&NBPS

MEMBERSHIP APPLICATION/RENEWAL

DATE

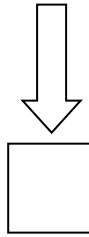
NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSTCODE \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

Please tick if you would like newsletter sent by **email ONLY**



ADULTS \$12 \$ \_\_\_\_\_

OFFICE USE

JUNIORS U/16 \$6 \$ \_\_\_\_\_

DATE PAID \_\_\_\_\_

DONATION \$ \_\_\_\_\_

SIGNED \_\_\_\_\_

CHEQUE/CASH \$ \_\_\_\_\_

POULTRY POPULATION SURVEY

MEMBERSHIP FEES – FINANCIAL YEAR: JULY 1st 2022 TO JUNE 30<sup>th</sup> 2023 The information you supply below will help to keep the Rare list up to date and as accurate as possible. Please take the time to complete the table

and tick the relevant

LG/Bantam BREED

VARIETY

MALES

FEMALES

box

LG/Bantam BREED	VARIETY	MALES	FEMALES

If more space required please use back of form. 1. I give permission to have my name, postcode and phone number/email included in the club's breed directory and I am willing to have this information passed on to prospective purchasers ( ) [ ]

2. I wish to keep my details confidential ( )

