



**Victorian Rare & New Breeds**  
**Poultry Society Inc**

(A0031269U) Covid No 7707

**Acting President; Martin Doulton**

**Secretary; Sonya Ford**

**Entries; 400 Soldiers Rd Nambrok 3847;**

**Email; [sonyaf@wideband.net.au](mailto:sonyaf@wideband.net.au)**

**42<sup>nd</sup> ANNUAL SHOW**

**SATURDAY 21<sup>ST</sup> AUGUST 2021**

**Feature Breeds;**

**SOFT FEATHER; Wyandotte**

**HARD FEATHER; The Jungle Fowl**

**WATERFOWL; Australian Call**

**NEW BREED; Sumatra**

**JUDGES; TASMANIA**

**Brian Bennett** – S/F BANTAM, H/F, WATERFOWL

**John Watson**– JUNIORS, S/F HEAVY and LIGHT.

**VPFA Affiliated (All judging to be according to Australian Poultry Standard. Exhibitors to use VPFA Standard Schedule Version 5).**

**VENUE; Geelong Showgrounds- Poultry Shed; Entries close Monday 16th AUGUST 2019.**

**Penning Friday August 20<sup>TH</sup> 3-7pm by prior arrangement only or Saturday August 21<sup>st</sup> 7am**

### **LIFE MEMBERS**

Mrs G Knight (Dec), Mr R Overall, Mr J Sexton, Rev D Wilson, Ms J Witney

### **2021 COMMITTEE**

**Acting President:** Martin Doulton

**Vice President:** ...Vacant.....

**Secretary;** Mrs Sonya Ford

**Treasurer:** Sonya Ford

**Committee Members:** Anne Beaty, Tony Milton, Ruth Bowers, Kath Macklin

**SHOW MANAGER; Mr Pete Wylie**

**SHOW SECRETARY; Sonya Ford.** Entries close with the Show Secretary on Monday 16th August 2021 or **earlier** if pens are filled. (**Early entry advisable re large pens in particular**).

No phone entries accepted and fees must be included with entries.

**Entry Fees;** Adult Members: \$1.50 Adult Non Members: \$2.00

Junior Members: \$1.00 Junior Non Members: \$1.20

**Membership Fees Adults: \$12.00 Juniors: \$6.00**  
**Penning Fri 20th 3 -7pm (BY REQUEST ONLY)**

**Saturday 21st 7.00 - 9.00am**

**Judging to commence promptly at 9.30am**

The AGM/GM will be held in conjunction with lunch at around 1.00pm.

Presentation of Awards will take place around 2.30pm.

Anticipated unpenning time – around 3pm.

**Breakfast, Morning Tea and Lunch** will be available. **Thanks to the Geelong Poultry Club.**

### **SPECIAL RULES AND REGULATIONS**

**VR&NBPSinc** is affiliated with VPFA; VPFA Rules and Regulations apply to this show.

Victorian exhibitors must be members of the VPFA. Day passes are available for \$15

Full VPFA membership is payable to Sec/Treasurer Anne Beaty VPFA Ltd PO Box928 Shepparton 3632 Vic. Email; [admin@VPFA.com.au](mailto:admin@VPFA.com.au) Application forms available [vpfa.com.au](http://vpfa.com.au) The committee reserves the right to appoint reserve judges if required or to alter judges' tasks. The judge's decision is final and binding.

All care but no responsibility will be taken for the safety and wellbeing of exhibits. Sick birds will be removed from the pavilion. Mallards must be pinioned. Stewards or Exhibitors may not comment on any exhibit to judge until all judging is complete.

All birds to be the bona fide property of the exhibitor for 21 days prior to entry.

## **COVID Safe Measures for the Show**

**COVID measures have been put in place and exhibitors are expected to follow directions as required. The Show is a registered event with Service VIC. No 7707**

- **You will be required to sign into the shed on arrival via the QR code. If you are unable to use the QR code, then the Show Secretary can assist.**
- **Social distancing must be observed at all times in the pavilion.**
- **There are hand washing facilities available in the pavilion and hand sanitising gel will be available at multiple points around the pavilion.**
- **Aisles in the pavilion will be closed whilst birds in those aisles are being judged to allow judges and stewards to socially distance.**
- **There will be a limited number of people allowed in the pavilion at any one time, signage state the number allowed.**
- **Traffic flow in the pavilion aisles will be one way (except for judges and stewards), with one door for entry to the pavilion, and one door for exit. These doors will be signed accordingly, and directional arrows included in the aisles.**
- **Penning will be supervised to enforce the number of people in the shed.**
- **Local exhibitors are encouraged to pen their exhibits on Friday afternoon if at all possible.**
- **Exhibits should be cleaned/prepped outside the pavilion, brought in, fed and watered and then left to enable appropriate traffic flow by all persons in the pavilion.**
- **A COVID Safe Marshall/s will be appointed for the day to monitor traffic flows in the pavilion.**

**Important: Please note that if you are experiencing a fever, or flu-like symptoms, please do not attend the show. If you are unable to attend the show on this basis, please contact or leave a message with the Sonya Ford 0408230311 before 9:00am on show day, and your entry fees will be reimbursed.**



**PRIZES; Champion Bird in Show will receive \$100 cash and a championship sash.**



**Reserve Champion Bird in Show will receive \$50 cash and a championship sash.**

**Champion Rare bird in Show \$150 and Reserve Champion Rare Bird in Show \$50**

**Langshan Club Victoria; sponsoring Sash Champion- Croad Langshan, Champion Aust. Langshan; Australian Orpington Club Certificates BOB**

**Brahma & Cochin Club; Merierca Family Sponsoring \$150 for Champion Brahma/Cochin, Reserve Champion \$50**

**Mercieca Family Sponsor; Champion Junior Exhibit in Show Sash \$30 plus Carry Box donated by Graeme Coates and Reserve Champion Sash and \$20**

**Champion Pit Game in Show Bob Legge Memorial Trophy presented by Stephen Legge**

**Champion \$25 & Reserve \$20 to winners of Softfeather, Hardfeather, & Waterfowl.**

**The following categories will each receive a Sash. Ch & Res and a bag feed.**

***All poultry feed kindly sponsored by Green Valley Grains***

**Softfeather Large Heavy  
Heavy**

**Softfeather Bantam**

**Softfeather Large Light  
Light**

**Softfeather Bantam**

**Hardfeather Large  
Waterfowl Heavy (inc Geese)**

**Hardfeather Bantam  
Waterfowl Bantam**

**Waterfowl Light**

**\*New Breed**

\* To be eligible for the New Breed sashes the breed/variety must exist in a recognised book of standards and cannot have been exhibited at our show for the past five years.

The committee to decide on eligibility. Please mark entries (\*) for consideration  
Softfeather, Hardfeather, Waterfowl

### Special Trophies

There will be a trophy and sash for each of the Feature Breed Champions.

The exhibitor with the greatest number of penned birds and the exhibitor who has travelled the greatest distance will each receive a prize.

Best of Breed Sashes will be awarded where there are six or more entries in a class. Best of Breed Cards will be awarded where there are four or more entries in a class.

All Junior exhibitors will receive a prize. Please put (J) for juniors

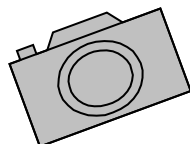
Where there are three or more entries in a breed/variety listed in the schedule as AORV or AORC a class will be provided. Please state variety/colour on your entry form.

THE COMMITTEE GRATEFULLY THANKS ALL THE DONORS/SPONSORS

WHO HAVE CONTRIBUTED TO THE AWARDS

IMPORTANT:

**PHOTOGRAPHY:** Any bird eligible for major awards must remain in the pen until judging is completed. An announcement will be made for all champion birds to be presented for photography before being taken home from the pavilion by the owner. A note will be placed on the pen when any bird is removed for this purpose.



**THANKYOU TO OUR SPONSORS AND OUR HOSTCLUB- GEELONG POULTRY CLUB;**

**Green Valley Poultry Feeds**

**George Mercieca and Family - Victorian Brahma & Cochin Club**

**Greame Coates Champion Junior show carry box**

**Victorian Langshan Club      Australian Orpington Club**

**Bellsouth                      Stephen Legge**

**All members who have anonymously donated money for the VR&NBPS & too our volunteers who help during our show.**



**VICTORIAN RARE & NEW BREED POULTRY SOCIETY INC -MEMBERSHIP FORM 2021**



PLEASE FILL IN THE MEMBERSHIP FORM WITH PAYMENT TO: THE SECRETARY, 400 Soldiers Rd, Nambrok, 3847. or [sonyaf@wideband.net.au](mailto:sonyaf@wideband.net.au) Ph; 0408230311. Direct Deposit. BSB 083-777 a/c 515469553 **Please leave name when direct depositing.**

MEMBERSHIP APPLICATION/RENEWAL \_\_\_\_\_ DATE \_\_\_\_\_

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSTCODE \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

Please tick if you would like newsletter sent by **email ONLY**

ADULTS \$12 \$ \_\_\_\_\_

OFFICE USE

JUNIORS U/16 \$6 \$ \_\_\_\_\_

DATE PAID \_\_\_\_\_

DONATION \$ \_\_\_\_\_

SIGNED \_\_\_\_\_

CHEQUE/CASH \$ \_\_\_\_\_

POULTRY POPULATION SURVEY

MEMBERSHIP FEES – FINANCIAL YEAR: JULY 1st 2021 TO JUNE 30<sup>th</sup> 2022 The information you supply below will help to keep the Rare list up to date and as accurate as possible. Please take the time to complete the table and tick the relevant box

**LG/Bantam BREED      VARIETY      MALES      FEMALES**

| LG/Bantam BREED | VARIETY | MALES | FEMALES |
|-----------------|---------|-------|---------|
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If more space required please use back of form. 1. I give permission to have my name, postcode and phone number/email included in the club's breed directory and I am willing to have this information passed on to prospective purchasers ( ) [ ]

2. I wish to keep my details confidential ( )

