

MOUNTAIN DISTRICT POULTRY SOCIETY VICTORIA INC

**Annual Show 2018**

**Saturday 4th August 2018**

**Henderson Pavilion, Yarra Glen Showgrounds**

**Melway Ref. 275 B2**

**Affiliated with the V.P.F.A. Ltd**

**VPFA Standard Show Schedule V4.2**

**http://www.vpfa.com.au/standard-schedule/**

**Judging to commence at 9.15 A.M. sharp**

**Penning by 9.00 A.M. on day of show.**

**Shed open 7.00am**

Morning tea and BBQ lunch available at reasonable prices

**Entries Close Friday 27th July 2018**

With The Secretary: Mr. D Riley

19 Elsie Grove Healesville 3777

Or Via email mdpsinc@yahoo.com.au

**JUDGES**

|  |  |
| --- | --- |
| Softfeather | Mr. Nick Fenaughty |
| Hardfeather and Waterfowl | Mr. Rod Laverty |
| Major Awards | Both Judges |

**Mountain District Poultry Society Inc.**

**Office Bearers**

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| --- | --- |
| President: | Brian Daniels |
| Vice President: | Russell Mason |
| Jnr Vice President: | Peter Lark |
| Secretary: | Doug Riley |
| Treasurer: | Kathleen Riley |
| Show Manager: | Peter Lark |

**Life Members**

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| --- | --- |
| Mr W. Stanhope (dec) | Mrs G. Knight (dec) |
| Mr K. Mason O.A.M. | Mrs K. Ockwell |
| Mr A. Veerman | Mr P. Lark |
| Mr B. Daniels | Mr H.O. Stehn (dec) |
| Mr B Kerr | Mr D. Riley |

**Memberships**

|  |  |
| --- | --- |
| Senior: | $15.00 |
| Junior: | $10.00 |
| Family | $20.00 |

**Entry Fees**

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| --- | --- |
| Senior Members: | $2.00 Per Bird |
| Senior 15 Entries or more | $1.50 Per Bird |
| Junior Members: | $1.50 Per Bird |
| Junior 15 Entries or more | $1.00 Per Bird |
| All Non Members Senior & Junior | $3.00 Per Bird |

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| **Entries maybe paid by EFT to MDPS: Bendigo Bank:**  **BSB: 633 108 ACC Number: 138905070.**  **Please note your name with payment** |

**Senior Awards**

|  |  |
| --- | --- |
| Champion Bird | Trophy and Sash |
| Reserve Champion | Trophy and Sash |
| Champion Waterfowl | Trophy and Sash |
| Reserve Waterfowl | Trophy and Sash |
| Champion Hard Feather Stnd | Trophy and Sash |
| Reserve Hard Feather Stnd . | Trophy and Sash |
| Champion STD Heavy Softfeather | Trophy and Sash |
| Reserve STD Heavy Softfeather | Trophy and Sash |
| Champion STD Light Softfeather | Trophy and Sash |
| Reserve STD Light Softfeather | Trophy and Sash |
| Champion S/F Bantam | Trophy and Sash |
| Reserve S/F Bantam | Trophy and Sash |
| Champion Hardfeather Bantam | Trophy and Sash |
| Reserve Hardfeather Bantam | Trophy and Sash |

**Sash Only**

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| Champion Softfeather Bantam Light | Sash |
| Reserve Softfeather Bantam Light | Sash |
| Champion Softfeather Bantam Heavy | Sash |
| Reserve Softfeather Bantam Heavy | Sash |
| Champion O.E.G Bantam | Sash |
| Reserve O.E.G Bantam | Sash |
| Champion Modern Game Bantam | Sash |
| Champion O.E.G Standard | Sash |
| Champion A.O.V Hardfeather Standard | Sash |
| Champion Muscovy | Sash |
| Champion Heavy Breed Waterfowl | Sash |
| Champion Light Breed Waterfowl | Sash |
| Champion Bantam Waterfowl | Sash |
| Champion Junior Crested Bird | Sash |
| Champion Rare Breed | Sash |
| Champion Multi-colored or Patterned Bird | Sash |

**Junior Awards**

|  |  |
| --- | --- |
| Champion Junior Bird | Trophy and Sash |
| Reserve Junior Bird | Trophy and Sash |
| Champion Junior Large | Trophy and Sash |
| Reserve Junior Large | Trophy and Sash |
| Champion Junior Waterfowl | Trophy and Sash |
| Reserve Junior Waterfowl | Trophy and Sash |
| Champion Junior S/F Bantam | Trophy and Sash |
| Reserve Junior S/F Bantam | Trophy and Sash |
| Champion Junior H/F Bantam | Trophy and Sash |
| Reserve Junior H/F Bantam | Trophy and Sash |
| Juniors Use the Letter “J” In Front Of Class Numbers When Entering | |

**P.S.B.E.V. Journal Awards for 2018**

**Hardfeather – Australian Pit Game**

**Softfeather – Plymouth Rocks**

**Waterfowl – Pekin**

**Rare Breed - Orpingtons**

**SPECIAL AWARDS**

**Champion TALL Bird in Show** Trophy and Sash

Plaque for Champion Tall Bird To Be Won FiveTimes 2009- K. Harris, 2010– D. Hughes, 2011-MacDonald Bros, 2012-D.Hughes

**CHAMPION WYANDOTTE OTHER THAN WHITE**

Donated by members of the Wyandotte Club of Victoria Inc.

To be won four times before being won outright 2009 B. Kerr, 2010 B.Kerr, 2011 Bruce Kerr, 2012 B.Kerr

**CHAMPION SOFTFEATHER RARE BREED IN SHOW**

To be won three times before being won outright 2009 - Donvale Christian School, 2010– Donvale Christian School; 2011 Bruce Kerr, 2012 Donvale Christian School

**CHAMPION HAMBURGH –ANY COLOUR**

Donated by the Former Hamburg Club of Australia.

To be won five times before being won outright. 2010– I. Askew, 2011 Eaglevale poultry stud

**MEMORIAL TROPHY A.B. CLARK .TROPHY**

**FOR CHAMPION LARGEFOWL IN SHOW**

To be won Five times……...2011, Macdonald Brothers, 2015 I Askew, 2016 R. Mclaren

**PERPETUAL TROPHY BEST LEGHORN IN SHOW**

Donated by Keith Alday To be won Three times ....

1998 John Ferguson, 1999 Geoff Hester, 2000 No Entry, 2001 S. Gray, 2002 D. Griffiths, 2003 Browyn Gray, 2004 M & K Holmes, 2005 R.M. French, 2006 R.M. French, 2007 R.M. French, 2008 R.M. French, 2009 R.M. French, 2010 I. Askew, 2011 R.M. French

**CHAMPION WATERFOWL IN SHOW**

To be won Five times, 2009 D. Johnson, 2011 John Hunt, 2012 John Hunt, 2013 A. Flett, 2014 A. Flett, 2015 D. Wilson, 2016 M & K Holmes

**BILL SMITH MEMORIAL TROPHY FOR CHAMPION HARDFEATHER IN SHOW (EX. MODERN GAME BANTAMS)**

To be won Five times…2011; Geoff Mason, 2012, D.Hughes

**Our ribbons are provided by:**

**Show Ribbons Online**

[**www.showribbionsonline.com**](http://www.showribbionsonline.com)

**RULES AND REGULATIONS**

**Please Read Carefully as they will be adhered to**.

1. All entries are received subject to the rules and regulations of this society and the V.P.F.A. Ltd.
2. All Victorian exhibitors must be financial members of the V.P.F.A.Ltd
3. All CKLS and PLTS to be under 12 months of ages at the date of this show.
4. Pen numbers will be collected from the **SECRETARY** on the morning of the show.
5. All exhibits must be penned by 9.00 a.m. on the day of the show as judging will commence at 9.15 a.m. sharp.
6. NO EXHIBIT will be handled by the owner or any other unauthorized person once judging has commenced.
7. The Society will not be responsible for any mistake, accident, loss or damage from any cause, although the greatest care will be taken.
8. All entries must be accompanied by the full entry fee and no late entries will be accepted. **All cheques and money orders must be made out to Mountain District Poultry Society Inc.**
9. **All entries not accompanied by full entry fees, will be returned.**
10. **Any exhibitor wishing to change or add to their entry on the day of show, will pay $5.00 per change or addition**.
11. The committee reserves the right to change or add to, the judge’s panel due to non-attendance of judges and/or excessive entries.
12. Any exhibit entered in the wrong class will be DISQUALIFIED from the competition and any bird suffering from a CONTAGIOUS DISEASE will be removed from the pavilion and entry fees forfeited.
13. It shall be the responsibility of the exhibitor to remove all watering utensils before judging commences.
14. LEG BANDS, as long as non-identifying, will be allowed at this show.
15. JUDGES shall be the only persons using JUDGING STICKS on the BIRDS.
16. Any person found guilty of causing annoyance by loud comments on the decision of the judges, or of insulting or unseemly behavior, shall be liable to expulsion from the show and his /her exhibits will be disqualified and all prizes and monies will be forfeited.
17. A junior shall be between the ages of 6 and 16 on the day of the show.
18. **Exhibitors in the junior section will only be eligible for awards in the junior section**.
19. A JUNIOR EXHIBITOR showing in the **JUNIOR** section, must exhibit a different breed/variety to **ANY SENIOR EXHIBITOR** residing at the same address
20. **JUNIORS** can enter in the **SENIOR** section as long as they pay senior entry fees and exhibit a different breed/variety to the junior section.
21. **Any SENIOR found helping a JUNIOR within the surrounds of the POULTY PAVILION, will have his/ her exhibits disqualified unless prior permission is obtained from the SHOW MANAGER.**
22. **Please fill in both sides of the entry form.**
23. **Where eight or more birds are entered in a class, a best of breed sash will be awarded.**
24. When entering in the A.O.R.C., A.O.R.V classes, please specify breed and/or color as eight or more of the one breed or color will constitute and additional class.
25. **JUNIORS WHEN ENTERING PLACE THE LETTER ‘J’ IN FRONT OF THE CLASS NUMBER**.

**MOUNTAIN DISTRICT POULTRY SOCIETY THANKS OUR MAJOR SPONSOR**

**GREEN VALLEY GRAINS**

Club ………………………………………….

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| Class | Pen | Details --- Breed/variety/sex |
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V.P.F.A. No…………or **One Day Exhibitor permit if not a VPFA Member** **$10.00** Permit $ …………………….

……. entries @ …............. $ ………...................

Membership $ ………..................

Donation $.............................

Lunch …..... @ $........... $ ……………………. TOTAL $..............................

Mr./Mrs./Ms........................................................

Address……….……………………………………

.................................................. …………………

Email: ………………………………………………

Telephone No ……………………......................

I Certify that the birds entered by me are my bona fide property and I agree to carry out and be bound by the Rules and regulations of this exhibition and the VPFA Ltd.

Club …………………………………………

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| Class | Pen | Details --- Breed/variety/sex |
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V.P.F.A. No…………or **One Day Exhibitor permit if not a VPFA Member** **$10.00**  Permit $.................................

……. entries @ …............. $ ………...................

Membership $ ………..................

Donation $.............................

Lunch …..... @ $........... $ ……………………. TOTAL $..............................

Mr./Mrs./Ms........................................................

Address……….……………………………………

.................................................. …………………

Email: ………………………………………………

Telephone No ……………………......................

Signed………………………………………